

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Education K-16
TIME & DATE: 9:00 AM, Wednesday, April 16, 2025
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Brandon Creighton

SB 2972 Creighton
Relating to expressive activities at public institutions of higher education.

SB 1909 Creighton
Relating to a policy prohibiting antisemitism at public institutions of higher education.

SB 2815 Creighton
Relating to the diploma designation of an institution of higher education.

SB 735 Menéndez | et al.
Relating to Holocaust education and training provided to students enrolled at public schools and public institutions of higher education.

SB 2233 Hinojosa, Adam
Relating to a prohibition on certain persons supporting terrorist activity at public institutions of higher education.

SB 800 Zaffirini
Relating to a public institution of higher education's orientation on the institution's sexual harassment, sexual assault, dating violence, and stalking policy.

SB 1069 Middleton
Relating to the procedure for resolving allegations of religious discrimination against a student at a public institution of higher education.

SB 2683 Hughes
Relating to prohibiting a public institution of higher education from providing benefits to a student organization that receives financial support from an entity of concern.

SB 2986 Campbell

Relating to the protection from adverse action against public schools and institutions of higher education for permitting religious organizations use of facilities.

SB 2058 Parker

Relating to certain duties of the Texas Board of Nursing and the Texas Higher Education Coordinating Board in relation to the reporting and publication of nursing program clinical site data.

SB 2310 Paxton

Relating to transparency regarding requirements to complete a certificate or degree program at a public institution of higher education.

SB 2055 West

Relating to participation in the Texas Leadership Scholars Program.

SB 1032 Kolkhorst

Relating to participation in the governor's university research initiative.

Public testimony will be limited to two minutes. If providing written testimony, please provide 13 copies with your name on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.