

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education K-16  
TIME & DATE: 9:00 AM, Thursday, April 24, 2025  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Brandon Creighton  
24 hour posting rule suspended

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**SB 2847** Hagenbuch  
Relating to innovations in core curriculum to accelerate the award of bachelor's degrees.

**SB 3039** West  
Relating to the transfer of students in public higher education.

Public testimony will be limited to two minutes. If providing written testimony, please provide 13 copies with your name on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**