#### \*\* REVISION \*\*

#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: Education K-16

TIME & DATE: 10:00 AM or upon adjournment

Thursday, May 1, 2025

PLACE: E1.028 (Hearing Room)

CHAIR: Senator Brandon Creighton

## SB 750 Eckhardt | et al.

Relating to the exemption of tuition and laboratory fees at public institutions of higher education for certain paramedics.

## SB 1414 Zaffirini | et al.

Relating to establishing the Texas State Seal of Bilingualism and Biliteracy for public high school students.

#### **SB 2995** West

Relating to the displacement of student financial aid at a public institution of higher education.

#### SB 1716 Middleton

Relating to measures to support the enrollment of students with a nontraditional secondary education at public institutions of higher education, including eligibility for certain student financial assistance programs.

### SB 2430 Hughes

Relating to measures to protect public institutions of higher education from foreign adversaries and to the prosecution of the criminal offense of theft of trade secrets; providing civil and administrative penalties; increasing a criminal penalty.

# SB 203 Menéndez

Relating to the disclosure of a public school student's numerical class rank.

# SB 1679 Menéndez

Relating to the establishment of the Building Better Futures Program to support educational and occupational skills training opportunities and support services for students with intellectual and developmental disabilities at public and private institutions of higher education.

Public testimony will be limited to two minutes. If providing written

testimony, please provide 13 copies with your name on each copy.

Bills added after last posting:
SB 1414

\*\* See Committee Coordinator for previous versions of the schedule \*\*

# NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.