## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Education K-16

TIME & DATE: 7:30 PM or upon adjournment

Friday, May 23, 2025

PLACE: 2E.9 (Press Room)

CHAIR: Senator Brandon Creighton

The committee will meet to consider pending business.

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.