

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Wednesday, January 29, 2025  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

---

Invited Testimony:

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) before your scheduled hearing day. Please submit 40 copies to the SFC. The hearing schedule is subject to change. Agencies should consult the postings regularly and maintain contact with SFC staff.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, bring **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

**Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.

**Oral and written testimony:** fill out a paper witness card and submit to the Assistant Clerk. Hold on to your documents until your name is called.

**Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.

**Written testimony only:** register your position using the Senate kiosk then bring **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

LBB presentation documents can be found at:

[https://www.lbb.texas.gov/Legislative\\_Session.aspx?Session=89](https://www.lbb.texas.gov/Legislative_Session.aspx?Session=89)

Any unfinished business will be moved to a later date, to be determined.

**To consider the following:**

**SB 1** Huffman  
General Appropriations Bill.

**Article I - General Government**

Comptroller of Public Accounts  
Comptroller of Public Accounts - Fiscal Programs  
Historical Commission  
Pension Review Board

---

---

Employees Retirement System  
Social Security Contributions and Benefit Replacement Pay  
Texas Emergency Services Retirement System  
Cancer Prevention and Research Institute of Texas  
Commission on State Emergency Communications  
Commission on the Arts  
Library and Archives Commission  
Veterans Commission

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**