

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 10:00 AM, Monday, February 3, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

INVITED TESTIMONY ONLY. PUBLIC TESTIMONY ON ARTICLE II WILL BE TUESDAY,
FEBRUARY 4, 2025.

Invited Testimony:

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) before your scheduled hearing day. Please submit 40 copies to the SFC. The hearing schedule is subject to change. Agencies should consult the postings regularly and maintain contact with SFC staff.

LBB presentation documents can be found at:

[http://www.lbb.state.tx.us/Legislative Session.aspx?Session=89](http://www.lbb.state.tx.us/Legislative%20Session.aspx?Session=89)

Any unfinished business will be moved to a later date, to be determined.

To consider the following:

SB 1 Huffman
General Appropriations Bill.

Article II - Health and Human Services

Health and Human Services Commission
Office of Inspector General
Texas Civil Commitment Office
Department of State Health Services
Department of Family and Protective Services
Special Provisions Relating to All Health and Human Services Agencies

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.