

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Tuesday, February 4, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, bring **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and submit to the Assistant Clerk. Hold on to your documents until your name is called.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

LBB presentation documents can be found at:

[http://www.lbb.state.tx.us/Legislative Session.aspx?Session=89](http://www.lbb.state.tx.us/Legislative%20Session.aspx?Session=89)

Any unfinished business will be moved to a later date, to be determined.

To consider the following:

SB 1 Huffman
General Appropriations Bill.

Article II - Health and Human Services

Health and Human Services Commission
Office of Inspector General
Texas Civil Commitment Office
Department of State Health Services
Department of Family and Protective Services
Special Provisions Relating to All Health and Human Services Agencies

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.