#### \*\* REVISION \*\*

#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: Finance

TIME & DATE: 9:00 AM, Thursday, February 6, 2025

PLACE: E1.036 (Finance Room)

CHAIR: Senator Joan Huffman

## Invited Testimony:

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) before your scheduled hearing day. Please submit 40 copies to the SFC. The hearing schedule is subject to change. Agencies should consult the postings regularly and maintain contact with SFC staff.

## Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, bring 40 copies, with your name on each copy, to the Assistant Clerk during the hearing.

- Oral testimony: fill out a paper witness card and submit to the Assistant Clerk.
- Oral and written testimony: fill out a paper witness card and submit to the Assistant Clerk. Hold on to your documents until your name is called.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to http://swrs on public-capitol.
- Written testimony only: register your position using the Senate kiosk then bring 40 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

LBB presentation documents can be found at: <a href="https://www.lbb.texas.gov/Legislative Session.aspx?Session=89">https://www.lbb.texas.gov/Legislative Session.aspx?Session=89</a>

Any unfinished business will be moved to a later date, to be determined.

# To consider the following:

**SB 1** Huffman General Appropriations Bill.

### Article III - Higher Education

Texas Tech University System Administration

- Texas Tech University
- Angelo State University
- Midwestern State University

Texas Tech University Health Sciences Center
Texas Tech University Health Sciences Center at El Paso
Baylor College of Medicine
University of Texas System Administration

- The University of Texas at Arlington
- The University of Texas at Austin
- The University of Texas at Dallas
- The University of Texas at El Paso
- The University of Texas at Rio Grande Valley
- The University of Texas at Permian Basin
- The University of Texas at San Antonio
- The University of Texas at Tyler
- Stephen F. Austin State University

University of Texas MD Anderson Cancer Center
University of Texas Southwestern Medical Center
University of Texas Medical Branch at Galveston
University of Texas Health Science Center at Houston
University of Texas Health Science Center at San Antonio
University of Texas Rio Grande Valley School of Medicine
University of Texas Health Science Center at Tyler
University of Texas at Austin Dell Medical School
Texas State University System

- Lamar University
- Sam Houston State University
- Sul Ross State University
- Sul Ross State University Rio Grande College
- Texas State University
- Lamar Institute of Technology
- Lamar State College Port Arthur
- Lamar State College Orange

Sam Houston State University College of Osteopathic Medicine University of North Texas System Administration

- University of North Texas
- University of North Texas at Dallas

  Advantage Control

  Contr

University of North Texas Health Science Center at Fort Worth Public Community/Junior Colleges

- Texas State Technical College System and Administration
- Texas State Technical College- Harlingen
- Texas State Technical College- West Texas
- Texas State Technical College- Marshall
- Texas State Technical College-Waco
- Texas State Technical College- Fort Bend
- Texas State Technical College- North Texas
- Texas State Technical College- East Williamson County

Texas Woman's University System Special Provisions Relating Only to Components of Texas State Technical College

Special Provisions Relating Only to State Agencies of Higher Education

# NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

<sup>\*\*</sup> See Committee Coordinator for previous versions of the schedule \*\*