#### SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Finance

TIME & DATE: 10:00 AM, Monday, February 10, 2025

PLACE: E1.036 (Finance Room)

CHAIR: Senator Joan Huffman

## Invited Testimony:

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) before your scheduled hearing day. Please submit 40 copies to the SFC. The hearing schedule is subject to change. Agencies should consult the postings regularly and maintain contact with SFC staff.

#### Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, bring 40 copies, with your name on each copy, to the Assistant Clerk during the hearing.

- Oral testimony: fill out a paper witness card and submit to the Assistant Clerk.
- Oral and written testimony: fill out a paper witness card and submit to the Assistant Clerk. Hold on to your documents until your name is called.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to http://swrs on public-capitol.
- Written testimony only: register your position using the Senate kiosk then bring 40 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

LBB presentation documents can be found at: https://www.lbb.texas.gov/Legislative Session.aspx?Session=89

Any unfinished business will be moved to a later date, to be determined.

### To consider the following:

**SB 1** Huffman General Appropriations Bill.

## Article III - Public Education

Texas Education Agency
Permanent School Fund Corporation
Teacher Retirement System

Optional Retirement Program
Windham School District
School for the Blind and Visually Impaired
School for the Deaf
Special Provisions for the Texas School of the Blind and Visually
Impaired/Texas School for the Deaf

# NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.