

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Tuesday, February 11, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Invited Testimony:

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) before your scheduled hearing day. Please submit 40 copies to the SFC. The hearing schedule is subject to change. Agencies should consult the postings regularly and maintain contact with SFC staff.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, bring **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and submit to the Assistant Clerk. Hold on to your documents until your name is called.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

LBB presentation documents can be found at:

https://www.lbb.texas.gov/Legislative_Session.aspx?Session=89

Any unfinished business will be moved to a later date, to be determined.

To consider the following:

SB 1 Huffman
General Appropriations Bill.

Article VI - Natural Resources

General Land Office and Veteran's Land Board
Department of Agriculture
Railroad Commission

Commission on Environmental Quality
Parks and Wildlife Department
Animal Health Commission
Soil and Water Conservation Board
Water Development Board

- Debt Service Payments - Non-Self Supporting G.O Bonds

Low-Level Radioactive Waste Disposal Compact Commission

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.