

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Wednesday, March 12, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

To consider the following:

SB 1 Huffman
General Appropriations Bill.

The Committee intends to take up and consider recommendations from the workgroups on agencies for the following Articles, and any other pending business:

Article I (General Government)
Article II (Health and Human Services)
Article III (Education)
Article IV (The Judiciary)
Article V (Public Safety and Criminal Justice)
Article VI (Natural Resources)
Article VII (Business and Economic Development)
Article VIII (Regulatory)
Article IX (General Provisions)
Article X (The Legislature)

No public testimony.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.