

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Wednesday, April 2, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

SB 868 Sparks | et al.

Relating to the Rural Volunteer Fire Department Assistance Program and authorizing an increase in the assessment on certain insurers that fund the program.

SB 1337 Creighton

Relating to the computation of certain tax penalties and interest amounts.

SB 1371 Hinojosa, Juan "Chuy"

Relating to the operation of certain metropolitan transit authorities.

SB 1377 Perry | et al.

Relating to a grant program to provide financial assistance to qualified ambulance service providers in certain rural counties.

SB 1426 Huffman

Relating to operation and management of the first capitol state historic site and replica by the Texas Historical Commission.

SB 1620 Huffman | et al.
Relating to the establishment of the Texas forensic analyst apprenticeship pilot program.

SB 2064 Perry
Relating to the exemption of motor vehicles transferred from a decedent's estate.

SB 2065 Huffman
Relating to the Texas Emergency Services Retirement System.

SJR 4 Schwertner
Proposing a constitutional amendment providing for the maximum amount of money allowable in the economic stabilization fund.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.