

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Wednesday, April 9, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

SB 214 West
Relating to a temporary exemption from sales and use taxes for certain residential heating, ventilation, and air conditioning systems and installation services.

SB 935 Hall
Relating to an exemption from certain motor fuel taxes for counties in this state.

SB 1030 Nichols | et al.
Relating to the exemption from sales and use taxes for certain aircraft components and other property required for normal aircraft operations.

SB 1901 Huffman
Relating to the administration of the Texas Opioid Abatement Fund Council and Texas Opioid Abatement Trust Fund.

SB 2018 Paxton | et al.
Relating to the strong families credit against certain taxes for entities that contribute to certain organizations.

SB 2020

Campbell

Relating to the exclusion of real property repair and remodeling services from sales and use taxes.

SB 2066

Huffman

Relating to the repeal of the Texas Research Incentive Program.

SB 2206

Bettencourt | et al.

Relating to a franchise tax credit for, and the application of sales and use taxes to, certain research and development expenses.

The committee may also consider pending business.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.