

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Wednesday, April 16, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

Oral testimony: fill out a paper witness card and submit to the Assistant Clerk.

Oral and written testimony: fill out a paper witness card and hold on to your documents until your name is called to the table.

Position only: register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.

Written testimony only: register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

SB 1211 Perry

Relating to an exemption from sales and use taxes for certain tangible personal property used in hydraulic fracturing.

SB 1574 Zaffirini

Relating to a centers of excellence program developed by the Texas Judicial Council and a merit payment for certain justices and judges.

SB 2774 Hinojosa, Adam

Relating to the classification of certain entities as primarily engaged in retail trade for purposes of the franchise tax.

SB 2873 Kolkhorst

Relating to the requirement that certain reports be filed electronically.

SB 2900 Kolkhorst

Relating to the review of existing boards and commissions under the jurisdiction of the comptroller for continuity and to the repeal of certain committees under the jurisdiction of the comptroller.

Proposing a constitutional amendment prohibiting the enactment of a law imposing an occupation tax on certain entities that enter into transactions conveying securities or imposing a tax on certain securities transactions.

The committee may also consider pending business.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.