

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
Conference Committee on SB 1
TIME & DATE: 9:30 AM, Thursday, April 24, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

The Conference Committee will meet for an organizational meeting.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.