

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Transportation  
TIME & DATE: 8:00 AM, Wednesday, May 21, 2025  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Robert Nichols

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To consider the following:

**HB 2026** Frank SP: Hagenbuch  
Relating to the designation of a portion of State Highway 25 in Archer County as the U.S. Army Gary C. and U.S.M.C. Gary S. Johnston Memorial Highway.

**HB 2427** Canales SP: Hinojosa, Juan "Chuy"  
Relating to the issuance of permits for the movement of oversize and overweight vehicles in certain counties; authorizing a fee.

**HB 2455** Canales SP: Hinojosa, Juan "Chuy"  
Relating to the maximum weight of a vehicle or combination of vehicles operating at certain ports of entry.

**HB 2560** Shofner | et al. SP: Nichols  
Relating to creation of the Adopt-a-County Road program.

**HB 3510** Wharton SP: Schwertner  
Relating to the designation of a portion of State Highway 6 in Brazos County as the Sergeant Mark Butler Memorial Highway.

**HB 3966** Morales, Christina | et al. SP: Alvarado  
Relating to requiring owners or operators of commercial passenger bus services to provide certain notifications to residents concerning operations.

**HB 3986** Muñoz SP: Hinojosa, Juan "Chuy"  
Relating to the designation of a portion of U.S. Highway 83 in Mission as the Corporal Speedy Espericueta Memorial Highway.

**HB 4429** McQueeney | et al. SP: Hancock  
Relating to the designation of a portion of U.S. Highway 281 in Blanco and Burnet Counties as the Muckleroy Family Memorial Highway.

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**HB 5436**                      Bell, Keith | et al.                      SP: West  
Relating to an exception to the titling requirement for certain motor vehicles; creating a criminal offense; providing for a fee.

**SB 3062**                      Hughes  
Relating to the designation of a portion of State Highway 315 in Panola County as the Hamby-Webb Memorial Highway.

Public testimony will be limited to 2 minutes per person.

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Bills added after last posting:

**HB 3510**

**HB 3986**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**