

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Transportation
TIME & DATE: 12:00 PM, Wednesday, July 29, 2026
PLACE: E1.016 (Hearing Room)
CHAIR: Senator Tan Parker

The Committee will hear invited and public testimony on the following interim charges:

Prioritizing Public Safety at Rail-Grade Crossings: Examine the Texas Department of Transportation's implementation of increased funding for rail-grade separation projects. Examine how the agency is using these new resources to prioritize projects for mobility and safety concerns. Make recommendations to ensure that expanded state investments deliver measurable improvements in freight movement and community safety.

Studying the Deployment of Autonomous Vehicle Technology: Study the deployment of autonomous vehicle technology as authorized by SB 2807, (89th Session), including rule-making adopted by the Texas Department of Public Safety, the Texas Department of Motor Vehicles and the Texas Department of Licensing and Regulation. Quantify the impact on traffic-related collisions. Make recommendations to ensure that the continued deployment of autonomous vehicles prioritizes public safety and aligns with the evolving technological landscape on Texas roads.

Strengthening Commercial Driver License Standards and Oversight: Examine the issuance of Commercial Driver Licenses (CDL) in Texas. Identify opportunities to strengthen safety standards of third-party CDL training schools and testing facilities, such as unannounced or undercover audits. Review program standards of English-proficiency throughout the CDL program for all commercial drivers in Texas, regardless of destination. Examine law enforcement policies relating to roadside inspections, including how an officer verifies the validity of a CDL and associated documents. Make recommendations to bolster the integrity of third party providers, to ensure English-proficiency among Texas CDL holders, and to support public safety through enforcement.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name on each copy.

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.