

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture and Rural Affairs  
TIME & DATE: 8:00 AM, Monday, March 3, 2025  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**SB 480** Perry | et al.  
Relating to the authority of a local government to enter into an interlocal contract with certain governmental entities to participate in water research or planning activities.

**SB 767** Sparks | et al.  
Relating to creating a database of the firefighting equipment in the state available for use in responding to wildfires.

**SB 790** Alvarado  
Relating to the procedure for resolving certain customer complaints before the Public Utility Commission of Texas.

**SB 971** Sparks  
Relating to the definition of a rural political subdivision for purposes of the Texas Water Assistance Program.

**SB 1066** Perry  
Relating to requiring payment and performance bonds for certain public work contracts.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name and/or the name of your organization on each copy, and email a digital copy to the clerk of the committee at [Jayna.Grove\\_sc@senate.texas.gov](mailto:Jayna.Grove_sc@senate.texas.gov).

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

