

SUMMARY OF COMMITTEE ACTION

HB 1646

March 24, 2025 10:00 AM

(SUBCOMMITTEE MEETING - S/C on County & Regional Government)

Considered by subcommittee in public hearing

Testimony taken/registration(s) recorded in subcommittee

Left pending in subcommittee

April 7, 2025 3:30 PM - or upon final adjourn./recess or bill referral if permission granted

Recalled from subcommittee

Considered in formal meeting

Reported favorably without amendment(s)