

WITNESS LIST

SB 767

Senate Committee Report

Water, Agriculture and Rural Affairs

March 3, 2025 - 8:00 AM

FOR:

Gardner, Bill (State Firefighters and Fire Marshals Assoc), Leander, TX
Perkins, Nick Fire chief (Self; Travis County ESD No. 2, Pflugerville Fire Dept),
Pflugerville, TX

Registering, but not testifying:

FOR:

Avery, Clay Executive Director (Self; SAFE-D, the Texas State Association of Fire and
Emergency Districts), Pflugerville, TX
Bell, Mark (AECT - Association of Electric Companies of Texas), Austin, TX
Carlton, John (Williamson County Emergency Services District No. 3), Austin, TX
Hunt, Ray Executive Director (Self; HPOU), Houston, TX
Mazur, Jeremy Director of Infrastructure & Natural Resources Pol (Texas 2036), Austin,
TX
Morris, Joe (Wildfire Prevention Co.), Austin, TX
Morris, Joe (Perimeter Solutions), Austin, TX
Parkinson, Thomas (Self), San Antonio, TX
Roach, Blake Associate Legislative Director (Texas Farm Bureau), Austin, TX
Sanders, Joshua Chief of Intergovernmental Affairs (City of Houston), Houston, TX
Schumann, Peyton Sr. Director of Government Relations (Texas & Southwestern Cattle
Raisers Association), Austin, TX
Sparks, Clifford Legislative Director (City of Dallas), Dallas, TX